

The Holy Eucharist for the Sixth Sunday of Easter



M A R K 1 2 : 2 9

SEA Episcopal Church

South San Francisco & San Bruno

5 May 2024

Welcome!

Welcome to SEA Episcopal Church, and to our worship this morning.

BCP numbers are page numbers in *The Book of Common Prayer* (red book).

Hymn numbers are found in *The Hymnal 1982* (blue book).

G&P numbers are found in *Glory & Praise* (green book).

Please participate in our service today as fully as you feel comfortable doing so. We encourage you to join with us in singing the hymns and songs. Any of the texts in **bold print** are intended to be responses from the entire congregation, so we invite you to add your voice to everyone else's at those points. In the Episcopal Church we often stand, sit, kneel, or use gestures (bowing, making the sign of the cross, etc.) in our prayers; please feel free to do what feels comfortable to you. If you need help finding where we are in the service, please ask someone nearby if they can help you, or ask the Usher.

This worship booklet is designed to assist in our worship while saving paper. After Church, **please leave the stapled booklet** with the Ushers. We will use it again next week. But **please keep the inserts** (the loose portions), which contain the scripture readings and announcements, for your reference this coming week.

The words of our worship come from *The Book of Common Prayer*, which is our primary document for worship in The Episcopal Church. We also use some texts from *Enriching Our Worship*, which is an additional resource of the Episcopal Church that expands the language and images we use for God, for humanity, and for all of creation.

We are a "Prayer Book" people in the Episcopal Church. Our use of this booklet isn't an effort to take us away from the *Book of Common Prayer*, but to make it easier to navigate the order of worship. In fact, we encourage you to explore the depth of riches to be found in *The Book of Common Prayer*!

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THE HOLY EUCHARIST

*The congregation will be invited to stand, in body or in spirit.
The following is then spoken or sung.*

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

Christ is risen indeed. Al - le - lu - ia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Or on occasions of Baptism or Renewal of Baptismal Vows, the following is said or sung.

Celebrant

There is one Body and one Spi - rit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Bap - tism;

People

One God and Fa - ther of all.

PROCESSIONAL

8:00 a.m. **CANTICLE:** *Christ Our Passover*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

Christ our Passover has been sacrificed for us; *

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *

death no longer has dominion over him.

The death that he died, he died to sin, once for all; *

but the life he lives, he lives to God.

So also consider yourselves dead to sin, *

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *

the first fruits of those who have fallen asleep.

For since by a man came death, *

by a man has come also the resurrection of the dead.

For as in Adam all die, *

so also in Christ shall all be made alive. Alleluia.

10:15 a.m. **HYMN:** *Lord enthroned in heavenly splendor* Hymn 307



ALLELUIA ALLELUIA
ALLELUIA

The Liturgy continues with the Liturgy of the Word, on page 5.

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



A READING FROM THE ACTS OF THE APOSTLES

Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Hear what the Spirit is saying.

Thanks be to God

PSALM 98

1 Sing to the LORD a new song, *
for he has done marvelous things.

- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown
in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel,*
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

A READING FROM THE FIRST LETTER OF JOHN

1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Hear what the Spirit is saying.
Thanks be to God.

SEQUENCE HYMN *If you believe and I believe*



The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. The lyrics are: "If you be - lieve and I be - lieve and we to - geth - er pray, the Ho - ly Spir - it must come down and set God's peo - ple free, and set God's peo - ple free, and set God's peo - ple free, The Ho - ly Spir - it must come down and set God's peo - ple free." The melody is simple and repetitive, with a consistent rhythmic pattern of eighth and sixteenth notes.

Traditional Zimbabwe, as taught by Tarasai
ed. & arr. By John Bell

THE HOLY GOSPEL

Mark 12:28-34

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Christ.

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’ — this is much more important than all whole burnt offerings and sacrifices.” When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

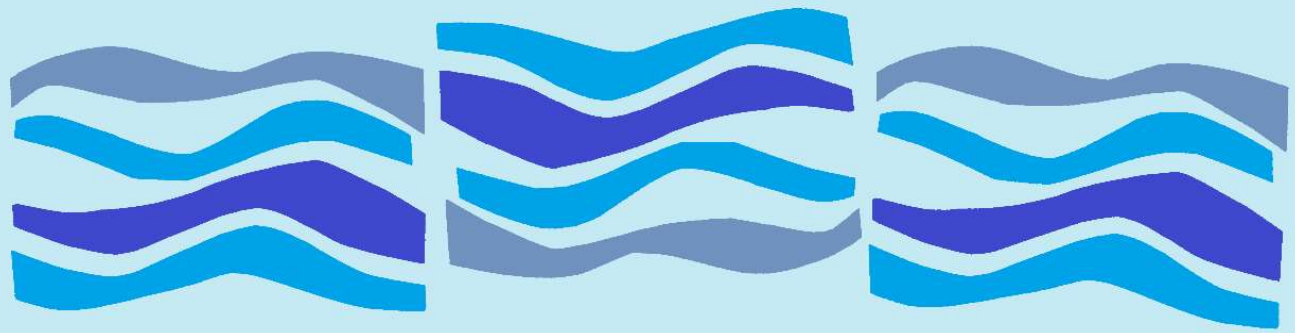
The Gospel of the Lord.

Praise to you, O Christ.

THE SERMON

A Question of Relativity... The Rev. David Grant Smith

I Will, With God's Help...



Silence for reflection follows the Sermon.

The Liturgy then continues on page 9 in the Booklet.

THE APOSTLES' CREED

Please stand, in body or in spirit.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Word Made Flesh, you are present wherever two or three are together in your Name; bless and inspire all people of faith to fulfill the ministries to which we are called. We remember especially Michael, our Presiding Bishop; Marc, our Bishop; Austin, our Bishop-Elect/Coadjutor; David, our Vicar; _____ in our Diocesan cycle of prayer; and _____ in our SEA Episcopal cycle of prayer. With faith in your resurrection, we pray:

Risen Christ, be raised in us today.

Holy Jesus, you proclaimed the Good News of peace and justice for all people; guide the leaders of this and every nation into the ways of justice and peace, remembering especially _____ and all other countries ravaged by war. In the power of your resurrection, we pray:

Risen Christ, be raised in us today.

Lord of Life, by your resurrection you call us into a new creation; create in us the will to preserve this fragile earth, our island home. For the sake of your resurrection, we pray:

Risen Christ, be raised in us today.

Living Christ, you were made known to the disciples in the breaking of the bread; help us to see you in our daily living. That we might embody your resurrection, we pray:

Risen Christ, be raised in us today.

Lord of Compassion, you minister to every person and every need; empower us to carry on your ministry of healing and reconciliation. We remember _____ and all who are in need of healing and strength. In service to your resurrection, we pray:

Risen Christ, be raised in us today.

Merciful Jesus, you call us to a high standard, and at times we fail and fall into sin; forgive us, and guide us in forgiving others. As participants in your resurrection, we pray:

Risen Christ, be raised in us today.

Eternal Christ, you are risen from the dead, trampling down death by death, and giving life to those in the tomb; we remember before you [_____ who have died, and all] the saints and faithful heroes whom we commend to your care, whether silently or aloud.

Spoken & silent prayers may be offered.

In the hope of your resurrection, we pray:

Risen Christ, be raised in us today.

Generous Lord, you bestow upon us so many gifts; we give thanks for [_____ and] all the blessings of this life which we remember before you, on our lips and in our hearts.

Spoken & silent prayers may be offered.

With gratitude for your resurrection, we pray:

Risen Christ, be raised in us today.

The Celebrant adds a concluding Collect

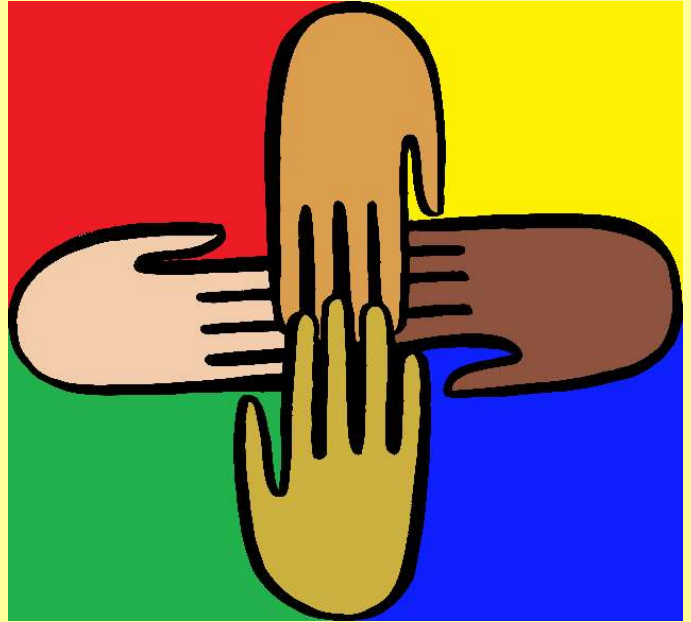
Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE PEACE

The peace of the risen Christ be always with you.
And also with you.

*Please remember to **love your neighbor** by maintaining proper social distancing.*



ANNOUNCEMENTS

COMMUNITY PRAYERS

A Prayer for Birthdays

Watch over your children O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Christ our Lord. **Amen.**

A Prayer for Anniversaries

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and the Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. **Amen.**

A Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; deliver them in safety to their destination; and bring them safely home again; through Jesus Christ our Lord. **Amen.**

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav-en and earth are full of your glo-ry.
 Ho-san-na in the high-est. Ho-san-na in the high-est.
 Blessed is he who comes in the name of the Lord.
 Ho-san-na in the high-est. Ho-san-na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937)
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The people stand or kneel, in body or in spirit.

Then the Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

**Through Jesus Christ our Redeemer, you have freed us from sin,
 brought us into your life, reconciled us to you,
 and restored us to the glory you intend for us.**

We thank you that on the night before he was betrayed Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

**“Take, eat, this is my Body, broken for you.
 Do this for the remembrance of me.”**

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:
**“Drink this, all of you: this cup is the new Covenant in my Blood,
poured out for you and for all for the forgiveness of sins.
Do this for the remembrance of me.”**

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

**Grant that we, burning with your Spirit’s power,
may be a people of hope, justice and love.**

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [_____ and] all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER

As our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the consecrated Bread

A period of silence is kept.

Then may be sung or said

The musical score is presented in six staves, alternating between Cantor and Congregation parts. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Cantor
Be known to us, Lord Je-sus, in the break-ing of the bread.

Congregation
Be known to us, Lord Je-sus, in the break-ing of the bread.

Cantor
The bread which we break, al-le - lu-ia, is the com-mun-ion of the bod-y of Christ.

Congregation
Be known to us, Lord Je-sus, in the break-ing of the bread.

Cantor
One bod-y are we, al-le - lu-ia, for though man-y we share one bread.

Congregation
Be known to us, Lord Je-sus, in the break-ing of the bread.

Words and Music by Gary James (b. 1957)

The Gifts of God for the People of God.
All are welcome at Gods Table.

All who seek God and are drawn to Christ are welcome at this table.

Everyone is welcome to receive Communion!

The Congregation may be seated. At the invitation of the Usher, form a single line up the center aisle to receive Communion. Please return by the side aisle. You may take Bread and/or Wine, as is most meaningful to you. If you would rather receive a Blessing, please say so when you come forward. If you want Communion, but cannot come forward, please tell the Usher, and Communion will be brought to you.

COMMUNION HYMN *Jesu, Jesu, fill us with your love* Hymn 602

AFTER COMMUNION

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

EASTERTIDE BLESSING

May Almighty God, who has redeemed us and made us children through the resurrection of Christ our Lord, bestow upon you the riches of God's blessing.
Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.
Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God, Holy eternal Majesty, Holy incarnate Word, and Holy abiding Spirit, be upon you and remain with you always. **Amen.**

Or this

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

ASCENSIONTIDE BLESSING

May God the Father, who has given to his Son the name above every name, strengthen you to proclaim Jesus the Christ, the Son of God. **Amen.**

May God the Son, our great high priest, who has passed into the heavens, clothe you with power from on high. **Amen.**

May God the Holy Spirit, who pours out abundant gifts upon the Church, make you faithful followers of the risen Christ. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Or this

May the risen Christ Who has passed into the heavens clothe you with power from on high; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

PENTECOST BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God – Who was, Who is, and Who is Becoming – be upon you and remain with you for ever. **Amen.**

Or this

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



RECESSIONAL HYMN *God, who stretched the spangled heavens* Hymn 580

THE DISMISSAL

The minister appointed uses one of the following or another dismissal

Let us go forth becoming Christ in the world, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

Go in peace to love and serve the Lord, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

Let us go forth in the name of Christ, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

Let us go forth into the world,
rejoicing in the power of the Spirit, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

Let us bless the Lord, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

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SEA EPISCOPAL CHURCH
ANNOUNCEMENTS

5 MAY 2024

THE SIXTH SUNDAY OF EASTER



SERVING TODAY AT 10:15 A.M.

<i>Music Director</i>	Margaret Burke
<i>Lay Eucharistic Minister</i>	Dar Masamori
<i>Lectors</i>	Mary McAfee & Suzanne Doerr
<i>Intercessor</i>	Dar Masamori
<i>Usher</i>	Suzanne Doerr
<i>Online Chaplain</i>	Lu McAfee
<i>Altar Guild</i>	Many thanks to our Altar Guild
<i>Celebrant & Preacher</i>	The Rev. David G. Smith

WHAT'S HAPPENING

EASTER DISCUSSION SERIES... Vicar David is offering a time for discussing the Sermon right after each service on the Sundays of the Easter Season. During Eastertide, David is preaching a series on ways that we can take our faith deeper and become more intentional in living out our faith in the world. We hope that you will join us for these discussions!



SANDWICH SUNDAY is THIS Sunday, May 5 - Join us after the 10:15 Eucharist the First Sunday of each month when we make lunches for our neighbors at Safe Harbor Shelter.

COFFEE HOUR: May 19 is our next COFFEE HOUR. Mark your calendar and plan to stay after the 10:15 Eucharist for refreshments along with the discussion.

YOUTH GROUP: May 19, The Day of Pentecost

We are hoping that we can have a group of our youth to help us during the Eucharist on Pentecost with one of the readings. It would be a group effort. If you are interested in helping out, please let Vicar David know as soon as possible. And if any of our youth speak different languages, please also let Vicar David know about it, so we can include many languages in celebration of the Holy Spirit. After the Eucharist, the Youth Group will grab snacks from Coffee Hour, and take them to our Youth Group Conversation Time. We hope to see you there!



READINGS FOR NEXT SUNDAY: THE SEVENTH SUNDAY OF EASTER

Acts 1:15-17, 21-26

Psalm 1

1 John 5:9-13

Mark 2:18-22

OUR PRAYER LIST

We refresh our Prayer List every 30 days or so. If your request has come off and you would like us to put it back in, please let us know. Thank you.

In our Diocesan Cycle of Prayer we pray for:

The Rt. Rev. Austin K. Rios, our newly ordained Bishop Coadjutor.

In our SEA Church Cycle we pray for:

Our Lectors and Intercessors.

For Healing & Wellness:

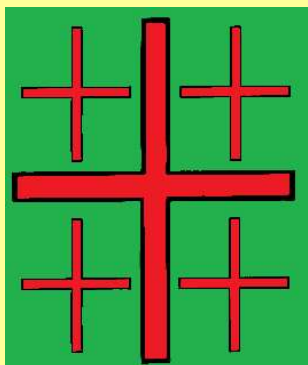
Tom Reddings, Becky's cousin-in-law; James & Anecia Carr, Dar's friends; Jan, Margie's friend; Steph, Joel, & the Grey Family, Jeanne's relatives; Loretta Hawkins; Nancy & Jack Rauch; Dennis & Mary-Jo Murphy; Karen Queally; Eugene; Sherry, Jacquie's friend; Gary, Randy, Craig, & Tim, David's cousins; Asupa, Uini's cousin; Henry; John & Krista, Dar's friends; Jolene; Randy Sasso, Gordon's brother-in-law; Peggy Donner; Becky Neuman; Jim & April, Becky's friends; Linda Glen-Olea, Nancy's cousin; Chris Shreve, Jeanne's friend & colleague; Pauline Trotman, Frances' loved one; Jim & Dar Masamori; Carolyn Mulliken, Ellen's Mother; Dale McAfee; Judy Nielsen; Arletta Abernathy; Bob & Alison Wilson; and Anne Becker.

For those who are in danger:

The hostages being held in Gaza; all whose lives are traumatized by war; all unhoused people; those living with COVID-19; all refugees and immigrants; all those deployed or facing deployment.

For those who have died:

Doris Smith, David's mother; Elizabeth Ann Del Corto, a longtime member of St. Elizabeth's; Regina Dixon, David's cousin; Sam Carr, Dar's friend; Ola, Uini Vaka's cousin; and all who have died in acts of violence or in disasters.



A Collect for the Common Good

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So, guide us in all we do, that we may do it not for self alone, but for the common good; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

~ adapted from *The Book of Common Prayer*, p. 215



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SEA EPISCOPAL CHURCH
One Congregation in two locations

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San Bruno, CA 94066

seaepiscopal@gmail.com

(650) 583-6678

<https://www.seaepiscopal.org>

*God driven. Community focused.
Come grow with us. All are welcome.*

South Campus Office Hours:
Monday – Thursday, 9:30 a.m. – 2:00 p.m.

Please feel free to stop in to pray in the sanctuary.

You may also pick up a Sunday bulletin or
Forward Day by Day during those hours.

For Pastoral Emergencies:

- During office hours, call: (650) 583-6678.
- During non-office hours, call (315) 521-8850